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THE TOWER

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BOOKS RECEIVED OR LEAVES DRAWN

WITNESS WHEREAS - WHEREIN -

The Devil's Trap! Operation Diabolical Gathering and preparation for the Army against the Devil's Trap! Operation Diabolical

With a new and improved **1968** **Wards Catalog** you'll be sure to get the best in the **Wards** **Line** for the **1968** **Year**. **Wards** **is** **the** **place** **to** **get** **the** **best** **in** **the** **industry** **each** **Month**.

By Professor J. J. Sylvester, in the Mathematics.

BRITISH ASSOCIATION FOR THE ADVANCEMENT OF SCIENCE, 1887, VOL. 1, PART 2.

Printed for the County of Shropshire, 1684.

The Vulgar Notes for this present Year 1681.

To the Churchwardens, Rec'd.

	In both Accounts, viz.	in the Roman Church, into which the English Church is divided, into two	Counties or Townships	Counties or Townships
1. January 1.	January 1.	1. The Golden Number, or Number of the Sunne, in the Calendar, to which the Dominical Letter, or Letter of the Sunne, in the Roman Indiction, and Number of Direction, doth correspond.	2. The Golden Number, or Number of the Sunne, in the Calendar, to which the Dominical Letter, or Letter of the Sunne, in the Roman Indiction, and Number of Direction, doth correspond.	3. The Golden Number, or Number of the Sunne, in the Calendar, to which the Dominical Letter, or Letter of the Sunne, in the Roman Indiction, and Number of Direction, doth correspond.
2. February 2.	February 2.	2. The Epiphany.	2. The Epiphany.	2. The Epiphany.
3. March 3.	March 3.	3. The Annunciation.	3. The Annunciation.	3. The Annunciation.
4. April 4.	April 4.	4. Easter-day.	4. Easter-day.	4. Easter-day.
5. May 5.	May 5.	5. Ascension-day.	5. Ascension-day.	5. Ascension-day.
6. June 6.	June 6.	6. Whitsunday.	6. Whitsunday.	6. Whitsunday.
7. July 7.	July 7.	7. The Assumption of the Virgin Mary.	7. The Assumption of the Virgin Mary.	7. The Assumption of the Virgin Mary.
8. August 8.	August 8.	8. Rectoration Sunday.	8. Rectoration Sunday.	8. Rectoration Sunday.
9. September 9.	September 9.	9. The Translation of the Holy Trinity.	9. The Translation of the Holy Trinity.	9. The Translation of the Holy Trinity.
10. October 10.	October 10.	10. The Dedication of the Church.	10. The Dedication of the Church.	10. The Dedication of the Church.
11. November 11.	November 11.	11. The Dedication of the Virgin Mary.	11. The Dedication of the Virgin Mary.	11. The Dedication of the Virgin Mary.
12. December 12.	December 12.	12. The Dedication of the Cross.	12. The Dedication of the Cross.	12. The Dedication of the Cross.
13. January 13.	January 13.	13. The Epiphany.	13. The Epiphany.	13. The Epiphany.
14. February 14.	February 14.	14. Valentine's Day.	14. Valentine's Day.	14. Valentine's Day.
15. March 15.	March 15.	15. The Annunciation.	15. The Annunciation.	15. The Annunciation.
16. April 16.	April 16.	16. Easter-day.	16. Easter-day.	16. Easter-day.
17. May 17.	May 17.	17. Whitsunday.	17. Whitsunday.	17. Whitsunday.
18. June 18.	June 18.	18. The Assumption of the Virgin Mary.	18. The Assumption of the Virgin Mary.	18. The Assumption of the Virgin Mary.
19. July 19.	July 19.	19. Rectoration Sunday.	19. Rectoration Sunday.	19. Rectoration Sunday.
20. August 20.	August 20.	20. The Translation of the Holy Trinity.	20. The Translation of the Holy Trinity.	20. The Translation of the Holy Trinity.
21. September 21.	September 21.	21. The Dedication of the Church.	21. The Dedication of the Church.	21. The Dedication of the Church.
22. October 22.	October 22.	22. The Dedication of the Virgin Mary.	22. The Dedication of the Virgin Mary.	22. The Dedication of the Virgin Mary.
23. November 23.	November 23.	23. The Epiphany.	23. The Epiphany.	23. The Epiphany.
24. December 24.	December 24.	24. Advent-Sunday.	24. Advent-Sunday.	24. Advent-Sunday.

The beginning and ending of the Terms.

January Term begins January 1, and ends February 24, and hath four Returns, October 10, November 11, December 12, and January 13.

Easter Term begins April 4, and ends May 16, and hath five Returns, October 10, November 11, December 12, January 13, and February 14.

Trinity Term begins June 6, and ends June 27, and hath four Returns, August 8, September 9, October 10, and November 11.

Michaelmas Term begins October 24, and ends November 25, and hath six Returns, October 24, November 25, December 12, January 13, February 14, and March 15.

To the end of the year 1681, there are 120 days, and the same for the year 1682, except the last week in December, which will be 130 days.

To the Christian Reader.

Sir Edwyn Sandys in his Europe Spectulum, speaking of the State of the Roman Church, is struck into admiration to see how strangely it is composed of infinite contradictions. What Pomp, (saith he) what Riches to that of their Cardinals? Who nobler than their Prelates? on the other side, What severity of life comparable to their Hermits and Capuchins, and who more poor by vow and profession than their Mendicants? on the one side of the Street a Clyster of Virgins, on the other side, a Cry of Cardinals with publick toleration: this day all in Masks, with their faces and faulery: to morrow all in Profections, whipping themselves till the blood follows: On the door an Excommunication, throwing it Hell all Transgressors: on another a Facultie, to fall in charge from all Transgressions. It is a Proverb (saith he) Recited in their own Books, That the worst Christians of Italy are the Romans; of the Romans, the Priests are the wickedest: the lewdest Priests are preferred to be Cardinals, and the boldest men among the Cardinals are chosen to be Pope.

This may very well be exemplified by their own Histories, in the lives of their Popes. To begin with Martin the Second, Babe saith, that *His* Father *Pelagius* was a *Conqueror*; and Platina writes, That he got the *Popedom* by ill means: no question by *some* of his Fathers Art; Christopher the First (whose name Platina saith, should have been Lucifer) *hated* his Predecessor *Leo the Fifth*, and *put* him up in a *Mausoleum*, where he soon *infuriated* of discontent; but long enjoyed *not* his place, but he was *scourged* the same trick by *Sergius the Third*, who *hid* him up in a *Mausoleum*, and a little after into a *straiter Prison*, where he miserably ended his days: But what should we take of these *Holy Fathers*? Pope *Silvester the Second* is said to *attain* to the *Popedom* by *Negromancy*, and Pope *Hildebrand* who goes under the name of Pope *Gregory the Seventh*, *poisoned* six or seven Popes to make way for the *Popedom* to himself.

Least *rank* and more *ignorant* was the practice of one of these *Holy Fathers* to *attain* unto this *Triple Honour*: who being a *Cardinal*, his manner was to eat upon a *Net*, as it were in a *way* of *devout humility*; but after he had obtain'd the *Popedom*,

English Christian Reader

be commanded then to take away the body, saying; He had enough that which he hath, for now the world expecteth more of Christ.

Albertus Barts of Saxonie present to say, That the said author
wonderfull and Cley, with a verye beneficiale, for the bytteral of his
first book, Chidewy, and yere in Wittenberg he sayeth, of the yere
had a great misfortune hymselfe yesternay Lelande the sayer of the
third alredyde his bruyeres, hant yesternay vix Rensselaer
Tis 15

An fond Speculator of their pretended holy Religion, and how well either of their Sects have the Virtues of Christianity, wherefore both these any thing to their Religion may be sufficiently satisfied: for though the Protestant Marriage in their Clergy, yet are they fruitful in their Clergy: their grand Holiness is not so well excepted, with few if any of them, for by what name do they call their Bishops, and such words Pope Alexander the third they say, The Envoy sent unto you Children, and the Devil hath sent us: Nepheus, Imitatio Nepheus, according to the Clergy of these Nuns for Germania: so that, who tell us, These Bissell, where eadem et hoc publice, and in publicum expensum, to build a Dow and profane whorem, and to make Harlots, were continually employed, And one Robinson ministered for an age, in the English Assembly at Lisbon, where eadem, shall be found, with in their Garden wall covered with this Mortar, in which were hidden the bones of many new born Children, which their unmerciful Mothers had murdered, and so remaine in them, so dead, till now, still covered.

These are the Bulmentours of the Romish Church, these are they who forbid Marriage, yet tolerate the getting of Bessards, so much that Pope Nicholas the fifth said again, That it were more honest to have no doth than many Women privy to it, than openly to keep a Wife. Pope Innocent the third, made also many violent against Priests marriage, which made an Oxford Scholar thus to descans on him, a halidom had this as like as on earth

Priscus regule penitus cassis. C. sed: si: est: miss: Epif. sacerdos per Hic & Hec olim declinatur; dicitur.

Nunc per Hic solus articulatim, hanc etiam. 14377.
Cum per noscum, noscum, Hic amorem. hanc.

Old Professor Baily has a large and well-arranged library.

Two-Horned Hornbill *Anthracoceros* *orientalis* *orientalis* *Two-Horned*

But now poor Hic must by ~~the~~ ^{the} person of

For his dear Huc our Prelate died at Rome, and in 2009, I.

To the Christian Reader.

if often for the want of poverty, and they made Jakes fast, as their oaths of Chastity, looking one way and running another : pretending to believe all for the sake of Christ, yea blessing with both hands all the wicked of the World, (insomuch) that the Rents of their Masters, Friends, Friends' Friends, Numeraries, and such execrables of idle people, were to be had as Robin Hood's pamphlets at their suppression. In the time of King Henry the Eighth, at the yearly Rent of One hundred and eight thousand eight hundred and fifty five pounds, eight shillings and pence half pence farthing.

In this the first attaining the Temporal Christens and Power of the Pope of Rome, where it was pretended Consecration of the Emperor Constantine, by which the City of Rome it self, most part of Italy, Africa, and all the Islands of those Seas, are consecrated unto him; this forgery whereof is very learnedly shown by Doctor Caworth, and other Learned Writers, who do affirm, That Constantine and Silvester (as we may it is said to have been named) should be dead: And this made the Popes so fearful to have to do with them of dispensation, and jurisdiction doth depend in very good Story, that when once the Pope began to question the Venetian Rights to the Dominion of the Galph, and asked her Ambassador, What right she had to it? He answered, If your Holiness please to produce the Instrument whereby the Emperor Constantine passed over the City of Rome to your Predecessors, upon the back of that Gyant, your Holiness will find the Venetian Charter to the Dominion of the Adriatic Galph.

Now as it is best informed it is grounded on fable, so by fable have they attained to most part of that immense Wealth belonging to their Monasteries and Colleges; for sooth the Confraternity with their Presidents, whom in the degay of their souls they persuade, that no help will be easily had unless by a donation of part of their Estates to the Church. Here where Piers the Plowman saith.

--Pryers followed folk that were rich, p. H. 129. 221.

And folk that were poor had little pride they set;

And no Chyr for her Kirk yate, for Kirk was buried,

But quick he dequoth her ouȝt, at quin part of his debts.

To this purpose were printed divers Gentlemen of good Note at Lyons in France being desperately sick, a Fryer stood by prompting the

To the Christian Reader,

the Gentleman to give to that Convent he belonged, such a piece of Ground and such a Mannor, which the Gentleman consented to, the Son standing by, and fearing all would be given from him, said to the Fryer, I hope you will not have the conscience to keep all this from me. Sir, yet, said the Fryer, the Will of the dead must be obeyed, say you so, Then Father shall I break the neck of this Fryer down Stairs? Dost thou will Son: Nay then, says the Son, the will of the dead must be obeyed. The Fryer hearing this, and seeing him in great earnest, made but one step from the top of the Stairs to the bottom, to avoid the danger. In vain did now the

Thus you see, that as the Apostle said, Godliness was great gain, so they make a great gain of the pretence of Godliness, and all to heap up riches for the maintaining idle Monasticall Loysers, Belly-minded people, leading their lives Epitope like, feeding and ingurgitating themselves on the fat of the Land. And what a Sea of abominable Villany they swim into, practising even unnatural Vices, I mean of their wrongfully called religious Bishops, Priests, Fryers, Carates, and all the Hypocritical Crew of these perverted Jesuitizes, no Heart can express, nor the most eloquent Tongue can sufficiently unfold, whose Fumacious Lungs are vulgarly premulgat in this Hispanical Proverb:

Unnac tienan de gato, yel habito de beato,
El cruzen los pedhos, yel diabolo en los hechos.

They have a Cat's claws, and a blest Saint's mask,
The Cross on their breasts, the Devil's in their deed.

But I will leave further raking in this stinking Puddle, for fear I offend the nostrils of my nice Reader, therefore till the next year,

London, July
10th. 1680.

Rapewell,

Philoprotest.

Advertisement.

Choice Discoveries, or the English Book of Fortune, consisting of Two hundred and ten Questions, with several answers pertinent unto them, easie to be understood and delectable and harmless in the use thereof. Sold by J. Reynolds near the middle Exchange in the Strand.

Of

Of the Eclipses this present Year 1681.

Our times this year will the two great Luminaries of Heaven be Eclipsed, twice the Sun, and as many times the Moon, yet but one of those, and that of the Moon, will be visible in this our Horizon; Howsoever to make our Almanack compleat, we shall tell you when and where the others happen, and that in an exact method as followeth.

The first is an Eclipse of the Moon, and happens on the two and twentieth day of *February*, about our Eleven of the Clock before Noon, in fifteen degrees of *Pisces*, this Eclipse little concerns us, for it is only visible to our *Antipodes*.

The second defect will be of the Sun, on the tenth day of *March* about One of the Clock in the Morning, therefore not possible to be seen of us; This Eclipse will be also conspicuous to our *Antipodes*.

But that Eclipse which concerns us, will be of the Moon, on the nineteenth day of *August*, about our Three of the Clock in the Morning, in six degrees of the Celestial Sign *Pisces*, and will be to us a visible and total Eclipse: This portends as much pomp and pride in the Pope and Cardinals as ever heretofore, the Inquisition to continue as bloody, and their other Emisaries as cruel minded, had they but power according to their will.

The fourth and last Eclipse is of the Sun, the twelfth day of *September*, at Three of the Clock in the Morning, in twenty degrees of *Virgo*, not at all visible to us, and but a small Eclipse where most visible.

The splendid Planet *Venus* is our bright Evening Star from the beginning of the Year to the eighth day of *June*, when having made her Conjunction with the Sun, she becomes Oriental, and our glorious Morning Star, continuing so to the end of the Year.

*The Jesuits gives their fancies this nipt Birth,
One Sun i'th Heavens, and but one Papal Earth.*

1. St. ~~Anthony~~ being in Padua, it was revealed to him, that his Father was in danger of death at ~~Padua~~ being accused of Man-slaughter. Whereof he was ignorant: Wherefore he asked leave of his Guardian, and having obtained it, he was carried in one night (*you will imagine he was mounted in Pacciolets Horse, or else he had gotten on Fortunatus wifing Corp*) from Padua to ~~Padua~~ where he spake with his Father, and strongly desired, that the judges caused the dead Body to be buried in ~~Padua~~ *as plain as ever you buried a dead Body (and in your way)*. No by which means his

St. Denys, when his Head was cut from his Body, the Angels raising it up, took the Head, which it carried from the place where it was cast to a Spring, where with the Hands it washed away the blood from the Head, (I wonder where his Eyes were when he died?) which spring (and well it may) is called, St. Denys Spring unto this day.

4. One *Damascene* had his right hand chopt off, but as he was praying before the Image of the Virgin, his hand was perfectly set on again. But had he who first wrote this Story his hand chopt off, he would never have been restored again to have written such a Lye.

February hath Sixty Days.

New Moon the 8 day at noon. First Quarter the 15 day at noon. Full Moon the 22 day at 11 in the forenoon.

	Festival Days	Moons	Place.
1	Brom. Lan. Fa.	hips	
2	Purif. of Mary	and	
3	Boxgrove F.	thighs	
4	Sun rise 7 10	knees	
5	Sun set 4 50	knees	
6	Sewagefima	legs	
7	Stafford 6 days	legs	
8	Tragarton	feet	
9	Landaff	feet	
10	Sun rise 6 58	feet	
11	Sun set 5 4	head	
12	Term ends	head	
13	Shrove-Sunday	neck	
14	Valentine	neck	
15	Shrove-Tue.	arms	
16	14 day at Cwn.	arms	
17	and Faversham	breast	
18	Sun rise 6 44	breast	
19	Sun set 5 29	heart	
20	1 Sun. in Lent	heart	
21	Sunrise 6 36	bowels	
22	Sun-set 5 26	and	
23	24 day at Bald.	belly	
24	St. Mathias	reins	
25	and Tewksbury	reins	
26	Stamford	secrets	
27	2 Sun. in Lent	secrets	
28	Chesterfield	knights	

In this month of May the blessed
servants of Christ sealed the pro-
fession of their Faith with their
bloods, John Fecilim, ~~John~~ ^{John} Taw-
mar, 1419. The Robins ~~and~~ ^{and} Sir
Sir Roger ~~Glory~~ ^{Glory} mar. 1414 & John
Rogers Preacher mar. 1415 & 1531
Sir. ~~Matthew~~ ^{Matthew} ~~John~~ ^{John} ~~John~~ ^{John}
Sandeman. Feb. 8. 1531. Sir Peter
Bishop, Dr. John Tryon, two bright
Stars in the Firmament of Religion
and Vertue that. Feb. 9. 1531. Dr.
Mervyn Barker Confessor, who when
he was wounded the sides of the Anti-
christian Bell, and gave him such
deep wounds that he fath not been
able to lick himself whole to this
day. he dyed in peace. 1531. 1536.
Agnes ~~Porter~~ ^{Porter} mar. 1537. 1536
Rob. ~~Forrester~~ ^{Forrester} Bishop, and ~~John~~ ^{John} ~~John~~
stood stily in the middesse of the
Truth, notwithstanding the Pope
Rhetorick of Fire and Bringer,
was mar. Feb. 12. 1537. 1537. The
Bengay mar. June 1537. 1537. you
see this short month had a full share
in the death of these Martyrs, whose
blood like water spilt on the ground
cryeth blood to Heaven for Vene-
geance.

1. At *Halbaldown* in *Kent* there was an Hospital erected by *Archbishop Lanfranck*, in which was reserved the upper Leather of an old Shoe, which (as they said) had been worn by *Thomas Becket*, which as a sacred Relique was offered to all Passengers to be kissed, and was more gainful to them than the best pair of Shoes that ever any *Crispin* got by which he sold.

2. At *Geneua* formerly was kept two Reliques, the one was the Brains of *St. Peter*, the other the Arm of *St. Anthony*, but when that City received the Doctrine of the Gospel, and that these Reliques were visited by the Authority of the Magistrate, it was found that what they had adored till then as if it had been the Brains of *St. Peter*, was no other than a Pumice Stone, and what they had believed to be *St. Anthony's* Arm, was the Sinew of a Stag.

3. *Chennius* writeth. That the Teeth of *St. Apollonia*, which born about them was said would cure the Tooth-ach, which many ignorant people did; wherefore King *Edward the Sixth* gave command in order to the extirpation of Superstition, that all her Teeth should be brought into a publick Officer deputed for that purpose, and they filled a Tun therewith. Now were her Stomach proportionable to her Mouth, she would have been a better Customer to a Butcher than either *Nick Wood* of *Kent* or *Marriot* the Counsellor.

4. The English Nuns at *Lisbon* boast they have both the Arms of *St. Thomas Becket*, which they keep as precions Reliques; and yet Pope *Paul the Third* in a publick Bull, set down by *Saunders*, pitifully complaineth of the cruelty of King *Henry the Eighth*, for causing the Body of *Becket* to be burned. Now, how his Arms should escape that Bonfire is to me incredible.

5. At *Hales Abbey* in *Gloucestershire* was said to be kept some of the blood of our Saviour, brought out of *Germany* by *Edmond* son to *Richard King of Almagn* and *Earl of Cornwall*, and by the people devoutly honoured, but at the dissolution of that House, it was proved to be only the *Blood of a Duck*, which was so cunningly contrived that it strongly spited or tormented

6. *Judas Lanthorn* is shown at *St. Denis* in *France*, and is not that a precious Relique?

March Fresh Food Days.

1. The Papist report of St. Francis of Assisi, that in one of his Visions, upon the very day of the Exaltation of the Cross, he had the same blessing and curse his hands, face, and feet, which Christ had upon the Cross, and caused alarm for many days together before his death; and least you should suspect this to be a Lie, Pope Alexander the Fourth preached it in St. Barrenctunes, hearing that himself saw them, ~~was who then~~ ^{was then} in the Infidelity of the Papist Eye-fighter. Of this Preacher was that Christopher Reffit made these Verses.

~~Exte Francisus dolo venita facioque trucello.~~

~~Qui Francisus erit, qui misere Christus erit.~~

~~Francisus erit, quod fecerit Christum.~~

~~Item Francisus erit, qui misere Christus erit.~~

Whereupon from this Goat and Cowe, all ask't, and you shall He that even now Saint Francis was to Christ will turned be again per Francis Goat, and Cowe on Christ, and (mark the) Heretic even now Christ Jesus was, will Francis be the Fryer.

2. When Leo the Tenth was made Pope, Bishop Bignus comforted the Church, saying, *Notis not daughter Sion, for behold the Lion of the Tribe of Judah comest, the Root of David, Behold the Lord shall raise up unto thee a Standard and Deliverer*. And turning his Speech to the Pope, he said, *O most blessed Leo, we have waited for thee, O Standard: we have hoped that thou our Deliverer wouldest come! take thy Sword and Buckler, and we will defend this Cross.*

3. The Cross-bearer Nothine denies the Papes obedience, licentious, the last sentence of damnation, as he that denies the Almighty power of God. *What shall will become of Protestants who will not obey me?* *do 221. is a damnable word excepted.* *Yea M to me. 222. The Bernardines have an especial Vision of Simon Stock, wherein the most Mighty with his devout prayers to her appeared with the habit in Her hand, which she would have them wear, with a promise greater than ever her son made, that who forswore God & that he should be separated by everlasting flames, that long he should lie in Purgatory he could not tell.*

April hath XXX Days.

Last Quarter the 1st day at 4 in the morning.
New Moon the 8th day at noon.

First Quarter the 15th day at 5 in the morning.
Full Moon the 22nd day at 4 in the afternoon.
Last Quarter the 30th day at 8 in the afternoon.

1	Sunday	Friday	ances	April	is commonly attended with
2	W	Stitchin Fair	legs	showers, and in '84 were	showeres of bloud by Papists muchie
3	35	Raster-day	legs	showeres of bloud by Papists muchie	Rob. Hachar, Tho. Bound, Walgrave
4	15	Easter-Monday	feet	Rob. Hachar, Tho. Bound, Walgrave	Lansdale, and Mervin Smith, altho
5	15	Easter-Tuesday	feet	April 4, 1555, George Marsh burnt	Wettschuster is a cruel barbarous man
6	2	Sun rise 5 43	head	April 4, 1555, George Marsh burnt	per 2, a. Kirk of Bisch, Rozin, and
7	15	Darby Fair	head	Wettschuster is a cruel barbarous man	Tas, being placed over his head, which
8	15	Kettering Fair	face	thus his soul in a fiery Chariot ascended to Heaven. April 24, 1555. Will	melting down hasted him, whilst the
9	15	Billingworth Easteck	breast	Flower Minister mart the same day	Fire beneath roasted him, a cruelty
10	15	Low Sunday	breast	Rob. Drake Minister, Tho. Tynis, Rich	scarce paralleld by Nero or Domitian
11	15	Newport Page	arms	Spryge, Tho. Spryge, J. Gavil, Georg	
12	15	Stafford	arms	Ambrose Martin Smithfield April 2,	
13	8	Sun set 7 10	breast	1556. here the Papists made hast to	
14	15	Wellingbo. Fair	breast	and we canot say good speed; Ch	
15	15	Sun rise 4 47	heart	Lister Minister, Jo. Spenser, Sir	
16	8	Sun set 7 15	heart	Sever, Rich. Michel, Jo. Horwood,	
17	15	2 sun. af. East.	bowels	23, 1556. at Colchester, April 23, 1556.	
18	8	Sun rise 4 47	bowels	here again the Papists were ver	
19	15	Bicklesworth F.	reins	and busie but not well employed, Th	
20	8	Term begins	and	Lesby, Henry Ramsey, Tho. Thirrell	
21	15	Sun set 7 24	loins	Morgan, Hales, Agnes Stanley, al	
22	15	Stafford Fair	secrets	Agnes Stanley, al	
23	8	Sabridgwor. F.	secrets	Agnes Stanley, al	
24	15	3 sun. af. East.	higha	here again the Papists were ver	
25	8	St. Mark Eva.	and	and busie but not well employed, Th	
26	8	Clare Fair	hips	Lesby, Henry Ramsey, Tho. Thirrell	
27	15	Sun rise 4 25	hips	Morgan, Hales, Agnes Stanley, al	
28	8	Sun set 7 37	liness	Agnes Stanley, al	
29	8	Sun rise 4 22	legs	burnt in one Fire in Smithfield	
30	8	Beverly Fair.	legs	April 22, 1557. Will. Newt mar	
				tryed 1557. Will. Newt mar	

Popish Whoredoms.

1. Pope *John the Fourth*, for his filthy Whoredoms, was taken and clapt up in Prison, where he was kept till by reason of the stink of the place he dyed.

2. Pope *John the Thirteenth* was a Whoremaster, an Adulterer, Incestuous, a Gamester, and Extortioner: of some of his Cardinals he put out their Eyes, from some he cut out their Tongues, from others Fingers, some their Noses, and Privy Members: He Ordained Deacons in a Stable, committed Incest with two of his Sisters; at Dice he called to the Devil for help, and drank an health to him; for Money he made Boys Bishops, lay with his Sisters' Concubines, ravished Maids, and Wives; lay with his own Mother, made his Palace a Styes: at length being found in the act of Adultery, he was slain by the Womans Husband. Was not this a prime Spiritual Father of the Church?

3. About the year 1669. a Gray Fryer of the Reformed Order of St. Francis was burnt to death at St. Marks Pillar in *Venice*, for getting fifteen young Noble Nuns with Child, and all within one year, he being also their Father Confessor, most of them Senators Daughters, inticed to lewdness by this libidinous Fryer.

*Non male sunt Monachis, grata in illis a nomina patrum,
Gaudia numerent natos, hic & Vbique suos.*

Unjustly, No? Monks be cold Fathers, Why?
Their Bastards swarm as thick as Stars in Sky.

4. *John Cremensis* an Italian Cardinal, was by Pope *Honorius* the Second sent Legate into *England*, where he made a most gaudy Oration in commendation of Virginity, as one who in his own Person knew well how to value such a Jewel by the loss thereof: for the same night in *Lincoln* he was found in Bed with a common Whore.

*These are the Men who do live virtuous Lives,
Who rather will keep Whores than maintain Wives.*

5. Pope *Innocent the Tenth* kept *Donna Olympia* for his Whore eleven years and upwards, she governed *Rome* at her will all her days.

17	C	W. S. N. K. C. 2	1000
18	C	W. S. N. K. C. 2	1000
19	C	W. S. N. K. C. 2	1000
20	C	W. S. N. K. C. 2	1000
21	C	W. S. N. K. C. 2	1000
22	C	W. S. N. K. C. 2	1000
23	C	W. S. N. K. C. 2	1000
24	C	W. S. N. K. C. 2	1000
25	C	W. S. N. K. C. 2	1000
26	C	W. S. N. K. C. 2	1000
27	C	W. S. N. K. C. 2	1000
28	C	W. S. N. K. C. 2	1000
29	C	W. S. N. K. C. 2	1000
30	C	W. S. N. K. C. 2	1000
31	C	W. S. N. K. C. 2	1000

the Councils, syncretizing
of their improved Maxims,
with a ~~to~~ to ~~to~~ left with him
as mart. 1515. Hugh L.
John Aragonie mart. May 15. 1516.
Ed. King. Rob. Darnell. Nich.
Worl. John Culverhouse. Alice
mart. May 23. 1515. Kath. Fox. Will.
Backwell. John Fox. ~~the~~ ~~the~~
Martyr, but of Melcombe
the cause of God, a blind man
and another, with him were
1556. though the Eyes of the
were damaged. Yet the Friends
Understanding were so valiant
to discern Truth from falsehood
The Spouse. John Denny. Will.
Pole. ~~and~~ and May 24. 1536. the
the tyrannizing Pope did his ende-
avour to trick each day in the month
with a Martyr.

1. One Father Stevens: a Priest who lived in London about the year 1612. had a Cross belonging to his wife, and some Reliques of a dead Martyr, which he carried about him, which Cross being stolen from him, and carried away about fifteen miles, the night following, he lost it, and was sore vexed, till he found it in the morning under his bed-head. Now if any man at that time had been guilty of such a robbery, and had intended to keep it, he had certainly done so, and he could not have been detected, but for his having left his Cross hanging about his neck, and his wife's finding it in the morning, and certain樵夫 (Foresters) coming to search for him, who, understanding he was in the midst of the Room with them, yet would not intimate to the said Searchers, perhaps he had all the day long, being mentioned in the Comedy of the Merry Wives of Windsor, and had not then lost pieces of gold about him, which given to the樵夫 (Foresters) might be blind their EYES that to them he was a man of no credit, and therefore he was not apprehended.

5. *One Grinney*, a Priest executed at Tyburn, his Belly being opened, his Bowels cut out, and his Heart in the Executioner's hand, yet the Martyr cried out, (ye must note he was a *Thumper*) *Saint Gregory, ora pro me*; *Holy Gregory, pray for me*. And this most wily unchristian Thumper, being touched by a Virgin of a girl, came off bone and flesh from the rest of the hand, so as to end of a Story of *Tom Thumb*.

At about the year 1611, there was a Carmelite at Paris, who
very time that he find Mass, at the elevation of the ~~confession~~
himself was still elevated or hanged on Cock-hornie into the
air. This Fryer like would have made an excellent fellow,
have dined on the Ropes, that would cut a Caper up into the

Now Moon the 6 day at 3 in the morning. Pope 1.
 First Quarter 12 day at night. Pope 2.
 Full Moon 20 day at 9 at night. Pope 3.

Last Quarter 28 day at 6 in the afternoon. Pope 2.
 Moon wane 6 day to 12 day. Pope 3.

1	e	Chappel-frith	head	This month produced this follows
2	f	Wellingborow	neck	week bring List of Martyrs, Ann Askew, Gi
3	g	Term begins	neck	Lovel's mart 1546. Hieron of Pragues
4	h	Sun rise 3 41	arms	arms stout Champion in the Praefectu
5	i	Sun. after Tr	arms	Cause contrary to a safe conduct
6	j	Sun set 8 19	breast	granted him by the Emperor, but his
7	k	Rowel Fair	breast	breast at Constance, June 1. 1516. Mr. Bel
8	l	Sun rise 3 41	heart	heart man, Tho. Hawk, June 10. 1535. In
9	m	Maidstone Fair	bowels	heart Wats, J. Simson, Jo. Ardley mart
10	n	Sun set 8 19	and	bowels June 14. 1555. Mr. Chamberlin, Tho.
11	o	St. Bartholomew	belly	Hofmound, Will. Bramford, mare, John
12	p	2 Sun. after Tr.	reins	15. 1555. you see the Pope makes
13	q	Newton Fair	reins	quick dispatch, Tho. Harland, June 6.
14	r	Bangor Fair	secrets	1556. Tho. Ofsward, Tho. Read, June 20.
15	s	Devizes Fair	secrets	secrets Tho. Abington, Tho. Woodmin, Tho.
16	t	Brecknock Fair	Milton, June 23. 1556. see 3009.	secrets
17	u	Hordstock Fair	thighs	Here the Thomas's Bodies went to fire,
18	v	Sun rise 3 41	thighs	But their Souls to Heaven aspire.
19	w	3 Sun. after Tr.	knees	Ralph Jackson, H. Abington, L
20	x	Sun set 8 18	knees	Canck, Will. Halliwel, George Scott,
21	y	Hereford Fair	knees	J. Rouch, J. Dunfall, H. Wye, L. Hurst,
22	z	Term ends	legs	Lawr. Parment, Tho. Bawyer, Eliz.
23	aa	Barnet Fair	legs	Peter, and Agnes George, a Bakers
24	bb	St. John Bapt.	feet	dozen ground in the fire of affliction
25	cc	Sun rise 3 45	feet	and made fit manchet for Heaven,
26	dd	4 Sun. after Tr.	head	yet the Pope would quit himself of
27	ee	Burton on Tr.	and	the blood of these mens but it is a
28	ff	Llandegain.	face	hard matter to wash ones hands in
29	gg	St. Peter Ap.	neck	Innocency when as the Devil holds
30	hh	Maxfield Fair.		the Basin. To be seen 30 31 32

Several Papers on Inventions.

1. Pope Sixtus the Third invented the bearing about of Candles on the Feast of the Purification of the Virgin Mary, from hence called Candela-~~la~~-day; but serving to no other use than as we say, to burn day-light. *SYMB. 8. TITLES. 1.*
2. Pope Sixtus the Fourth was the Author of that Invention of consecrating Swords, Roses, and the like, (and I suppose, being consecrated, they had as much Holiness in them as the Pope himself) these he sent unto those Princes he had most desire to oblige unto him. Thus last the Tenth sent a consecrated Rose to Frederick Duke of Saxony, requesting him to banish Luther; and Paul the Third a hallowed Sword to James the Fifth of Scotland, to engage him in a War against our Henry 8. who had shaken off the Papal Power, so that now the Popes Bulls left roaring in England.
3. Celestine the Second was the inventor of that mad manner of Curseing, or Anathematizing, by Bell, Book and Candle.
*Needs must be Curseing fear,
Such things as these will scare.*
4. Pope Boniface the Eighth was the first that invented the keeping of the year of Jubilee, and can you blame him, for this invention hath brought more Grifts to the Popes Mill, and those more profitable than all the Millers in England do get by their Toll in a hundred years?
5. Pope Sixtus the Fourth, although he did not invent Whores, that invention being before his time, yet he invented a way how to get by them, by building Stews at Rome, which brought incomes to his Holiness yearly 2000. Duckets, thus the great Whore got by the little ones. Of the Pope it is thus written,
*Non potuit secundum vis ulli extinguere Sixtum,
in hunc audire tantum utmine pacis, obit.*
No humane force could raging Sixtus sway,
Yet at the name of Peace he dropt away.

July hath xxv Days.

to yester ¹ New Moon the 9 day at 8 in the forenoon.

16th ² First Quarter 12 day at 10 in the forenoon.

20th ³ Full Moon 20 day at 1 in the afternoon.

Last Quarter 28 day at 2 in the morning.

1 ¹ Sun rise 8 50 ² neck Now was the weather very hot, and
at Huntington Farms such was the rage of the Pestilence
3 ³ Sun. after Tr. arms against the poor ⁴ Stafford, leading
4 ⁴ Chesterfield Fair east these worthy servants of God in fiery
5 ⁵ Burton upon T. breast Chariots up to Heaven, alia. ⁶ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ <

1. At *Marschal*, the *Popish* cut off the *Breasts* of many of the *Waldensian* *Women* that gave *suck* to their *Children*, which looking for *suck* at their *Mothers* *Breasts*, being dead before died also for *hunger*.
2. In the year 1543. a Company of *Popish* *Grandeys* had been at *Cognesby* and as they returned home, they met a poor man selling *Bibles*, whom they therefore caused to be burnt with a *Bible* about his *Neck* to shew his *Crime*.
3. The Duke of *Alva* gloried in it openly, that in six years he had killed with various torments eighteen thousand of the *Protestants*, and yet that good and religious *Papist* *Mary* complained of him, that by his too much tenderness, he made the *Netherlands* *worse*.
4. One *John Strivener* was martyred at *Amerham* in *Buckinghamshire* Anno 1510. on whom an extraordinary piece of *crue*ty was used, his own *Children* being forced to set the first *Fire* upon him, a *backhous* *crue*ly, especially seeing the *Civil Law* among the *Heathen* *Romans* did provide, That *Filius non or-
gantur in rebus parentis*. A *Son* shall not be examined on the *Rack* to accuse his *Father*, in such cases wherein life is *con-
cerned*.
5. When Mr. *John Denley* was to be burnt for the *Truth* at *Uxbridge*, he began to sing a *Psalm* at the *Stake*, whereupon Dr. *Story* (there present) caused a prickly *Faggot* to be thrown in his *face*, which so hurt him, that he died therewith. Now the singing *Nightingale* needed no thorn, but only the sleeping one, to awake it; we may believe that this *Martyrs* *Pricking* *Song* indeed, made good melody in the *Ears* of the *God* of *Stravenato* *Stridur* and so *comme*.
6. *John Badby* martyred in *Smithfield* about the year 1403. was put into an empty *Hut* (a ceremony of *Cruelty* particular to him alone) and *fire* put therein, he undauntedly suffered for the *Truth* and carried with him his *breath* and *life* to the *last* *moment* *out* at *total* *his* *blood*.

August hath xxiiii Days.

New Moon the 3 day at 6 in the afternoon.

Fifth Quarter 11 day in the forenoon or after midnight.

Full Moon 19 day at 3 in the morning.

Last Quarter 22 day at 10 in the forenoon.

1	C	Lunatick day	breast	This Harvest month produced
2	D	day Thaxt. F. heart	plentiful crop of Martyrs	Aug. 1. 1527. John Dering Gent. mart.
3	E	Sun rise 4 38	heart	Marri Keyfer, James Miller mart.
4	F	Thunderly Fair	bowels	John Dering Gent. mart.
5	G	Sun set 7 19	bowels	Aug. 8. 1527. Will. Bungay, Robert
6	H	Peterbor. Fair	reins	Purcas, Tho. Benfield, Anger Smith,
7	I	10 Sun. af. Tr.	and	Ellin Ewing, Eliz. Falke, 3 men and
8	C	Sun rise 4 47	loins	3 women, you see the Pope has no
9	D	Aberlew Fair	seckers	secreters
10	E	Blackmoor F.	secrets	queasie Stomach, all is fish that comes
11	F	Sun set 7 8	thighs	to Net, these 6. were burst at Col-
12	G	Sun rise 4 34	and	chester, Aug. 12. 1527. in the morning,
13	H	Sun in Virgo	hips	for his Holiness Breakfast: then for
14	I	11 Sun. af. Tr.	knees	his afternoons luncheon he had in the
15	C	St. Albans F.	knees	same place, Will. Munt, Alice Munt,
16	D	Sun set 6 58	legs	Rose Allen, and J. Johnson; In the
17	E	Sun rise 5 4	legs	next place suffered by his merciless
18	F	Sun set 6 54	legs	Laws, Geo. Egglefs, whose soul Ragle
19	G	Sun rise 5 8	feet	like mounted up to Heaven, also one
20	H	Sun set 6 50	feet	Fryer, for by name, not profession,
21	I	12 Sun. af. Tr.	head	and the Sister of Geo. Egglefs, mart.
22	C	Sun rise 5 34	head	the same day Will. Mule, R. Samuel,
23	D	Sun set 6 44	neck	John Wastre, man. Aug. 1. 1527.
24	E	St. Bartholom.	neck	Will. Colker, Will. Hipp, Will.
25	F	24 Beggars B.	arms	Seere, with good wills laid down their
26	G	Sun rise 5 12	and	lives for the cause of Christ, as also
27	H	Sun set 6 36	should	did Henr. Lupton, Rich. Collier, all
28	I	13 Sun. af. Tr.	breast	five martyred at Canterbury, Aug. 23. 1555.
29	C	Dainty Fair	breast	Eliz. Wain, George Tinkerfield
30	D	Sun rise 5 30	heart	martyred August 15. 1555. Tho.
31	E	Sun set 6 28	heart	Fust, Stephen Harwood martyred
				August 30. 1555.

1. *Edmond Bonner alias Savage*, (for such was his nature) was a *Lutheran*, and a great professor of the *Gospel* in the time of King *Henry the Eighth*, whom therefore the Lord *Cromwell* much favoured, and procured for him the *Bishoprick of Hereford*, by his means also he was sent over Ambassador into *France*, where he was very zealous in causing the *Bible* and *New Testament* to be printed in *English*, taking also an Oath of the Kings Supremacy: yet afterwards in the days of Queen *Mary* he became so bloody against the *Protestants*, that he caused the death of twice as many *Martyrs* as all the Bishops of *England* besides, justly occasioning these Verses to be made upon him.

Si fascedendo celestia scandere cuicunque,

Bonner a cali maxima porta patet.

If one by shedding blood for bliss may hope, and
Heavens middlest Gate for Bonner doth stand open.

2. At *Bray* a Village in *Buckinghamshire*, the vivacious *Vicar* thereof living under King *Henry 8.* *Edward 6.* *Queen Mary*, and *Queen Elizabeth*; was first a *Papist*, then a *Protestant*, then a *Papist*, then a *Protestant* again; He had seen some *Martyrs* burnt (two miles off) at *Windsor*, and found the fire too hot for his tender temper. This *Vicar* being taxed by one for being a *Turn-coat*, not so, (said he) for I always kept my principle, which is this, to live and die the Vicar of *Bray*.

3. A Lady dancing excellently well at Court, was commended by a Doctor who had changed his Religion two or three times over; indeed Doctor (said the Lady) I can dance indifferent well, only I cannot turn so well as you.

4. A Lady of suspected chastity turned *Papist*, for which she pretended the hardness of the Scripture, to whom a *Protestant* Minister replied, Why Madam, What can be more plain, than, Thou shalt not commit Adultery.

September hath XXX Days.

New Moon 3 day at 3 in the morning.
 First Quarter 9 day at 8 at night.
 Full Moon 17 day at 4 in the afternoon.
 Last Quarter 24 day at 2 in the afternoon.

1	f St. Giles Fair	bowels	This month was dyed red with the
2	g Sun rise 5 37	bowels	blood of these Martyrs, viz. Will.
3	a Sun set 6 21	reins	reins Wright minister, Waddon Min. mart.
4	b 14 Sun. af. Tr. reins	4 28	W. Gardner mart. Anno 1552.
5	c Sun rise 5 43	secrets	Will. Allen mart. 1555. Thom. Cob.
6	d Sun set 6 19	lecreted	lecreted Thos. Cox mart. 1555. George Gafmer
7	e Ware Fair 25 W	Secretsmart.	Secretsmart. Sep. 6. 1555. Cornel. Bungay
8	f Sturbridge Fair	thighs	Sept. 8. Rob. Strickler, An. Barward,
9	g Nov. 1. Virgin	Ge. Bradbridge, James Turrey mart.	
10	a Sun. rise 5 53	knees	10. 1555. surely had these Ma-
11	b 15 Sun. af. Tr. knees		rian days lasted long, this persecuting
12	c Sun set 6 41	knees	zeal would have made fuel dear,
13	d Newton Fair	legs	Chely Ormes, Joyce Lew's mart. Sept.
14	e Waltham Fair	legs	10. 1555. not spared their clutchcs.
15	f Readeberg F.	feet	all was fish that came to net. John
16	g Sun rise 6 6	feet	Warr, C. Glover, Thomas Atbach,
17	a Cliffe Fair	head	John Atdon, Thos. Spurhance, 1557.
18	b 16 Sun. af. Tr. head		Fortune mart. Anno 1557. like their
19	c Sun set 5 47	neck	Father the Devil, they were very bulle
20	d Ruthin Fair	and	because their time was short, Ralph
21	e Matthew Ap.	throat	Allerton, Ricb. Robb, James Anfoss,
22	f Darby Fair	arms	and Margery his Wife, burnt all in
23	g Pannidg Fair	arms	one fire at Islington, Sept. 17. 1557.
24	a Malton Fair	breast	It was good Husbandry to dispatch
25	b 17 Sun. af. Tr. breast		many together to save charges. 700
26	c Sun rise 6 27	heart	Curde Shoemaker at Northampton
27	d Sun set 5 31	heart	mart. Sept. 23. Edward Sharp, John
28	e Carmarthen F.	bowels	Hart, Sept. 24. 1556. Agnes Bongor,
29	f Michael Arth.	bowels	Marg. Thurstan mart. at Colchester
30	g 29 Bishop St.	reins	Sept. 17. Sanguis martyrum sacer-
			in Ecclesia.

1. *Anno Christi 1517*, when *Tecelius* brought Indulgences to be sold in *Germany*, he boasted that he had so large a Commission from the Pope, that though a man had devoured the Blessed Virgin *Mary*, yet for money he had power to pardon his Sin. Thus according to the Popes Doctrine, *Money answers all things*.

Since by *it*

Rich men Heaven may mind
Poor men can't enter in

2. *Capistranus* (whose name alludes to his *desert*, with a *Halber*) saith, That *Scripture* *He that cometh from above*, *is above all*, is to be applyed to the *Poper Holiness*.

3. Upon the Gates of *Totentum* in *Italy*, was this inscription, *To Paul the Third the most high and mighty God on Earth*.

4. *Cardinal Pov*, speaking to *Queen Mary*, Blasphemously used the words of the *Angel*, *Ave Maria, gratia plena, dominus tecum*.

5. In the *Babemian* persecution, a *Popish* Captain with his Troop coming to *Siana*, went immediately to the Church, where he found the Minister (a godly and learned man) reading the *Gospel*. The Captain sent a Soldier to him to bid him to give over; but the Minister still going on, himself went to him with his drawn *Sword*, crying out, *Thou foolish Preacher, leave off thy Babbling*, and withal he dashed his *Bible* out of his hand with his *Sword*. The Minister with his Eyes, Hands and Voice lift up to *Heaven*, oft repeated, *Wo, wo, unto you, for you enter not into *Heaven* your self, and forbid them that would wo, wo, unto you*. But they mocked at his words, and blasphemously made a *Jear* at the *holy Gospel*.

6. At *Angiers*, a company of bloody *Papists* broke into the House of a *Merchant*, where they found many *Bibles* which they burnt; but one among the rest, larger, and richly gilt, they fixed upon the point of a *Halbert*, and in procession carried it through the *High-Street*, crying out as they past along, *Lo here is the Truth of the *Protestants*, and the Truth of the Devils; Lo here is, The mighty God hath spoken*. At last coming to the *great Bridge*, they threw it with contempt into the *River*, shouting out, *The Truth of the Devils is drowned*.

New Moon the first day at 9 in the afternoon.

First Quarter 9 day at 3 in the afternoon.

Full Moon 17 day at 3 in the morning.

Last Quarter 23 day at 9 at night.

New Moon 30 day at 8 in the morning.

1	A Banbury Fair	reins	In the front of this month we will
2	W 18 Sun. af. Tr.	secrets	place Will Tyndall, who Translated
3	C Bolton More	secrets	secrets all the New Testament into English,
4	D S. Michaels	secrets	secrets and a great part of the Old, which
5	E Chappel Frith	highs	highs cut the Papist Clergy to the heart,
6	F Maidston Fair	sighs	How did their blyw Eyes smart at
7	G Sun rise 6.50	knees	the shining of the Gospel in a vulgar
8	H Chichester F.	knees	Tongue? Down must their Dagon,
9	W 19 Sun. af. Tr.	knees	if this Ark be set up. Down their
10	C Stow on the W.	legs	Diana, if Paul be permitted to Preach
11	G Sun set 5.21	legs	to the People; He was mart. Anno
12	C Sun in Scorpi.	feet	1534. of whom the Emperor's Pro-
13	F Colchester F.	feet	curator or Attorney General (though
14	G Sun rise 7.4	feet	his Adversary) said of him, Hunc
15	A Sun set 4.54	head	suit doctus, pium, & bonus: He was
16	W 20 Sun. af. Tr.	head	a learned, a godly, and a good natur'd
17	C Sun rise 7.10	neck	man: next follows Peter a German,
18	D Luke Evange.	neck	Thomas Gerrard, Robert Barnesman
19	E Sun set 4.46	arms	1539. Will. Woolsey, Robert Pigot,
20	F Sun rise 7.16	arms	Octo. 4. 1551. Hugh Latimer, Nich.
21	G Saff. Wal. Fair	breast	Ridley, two Stars in the firmament of
22	A Sun set 4.40	breast	Virtue, martyred at Oxford, Oct. 16.
23	W 21 Sun. af. Tr.	heart	1555. Adam VValks, Mark Burges,
24	C Term begins	heart	Will. Hooker, Mr. Simpson a Bries,
25	D St. Crispine	bowels	Benedic a Fryer, Keyler a Black
26	E Lichfield Fair	and	Fryer, Norman Gozely Vicar of
27	F Sun rise 7.29	belly	Dolor, a black Canon, with four
28	G Simon & Jude	reins	others martyr. 1556. J. VVells Gent.
29	A Abrighton F.	reins	G. Roper, Greg. Park mart. Oct. 30.
30	W 22 Sun. af. Tr.	secrets	Anno 1555.
31	C Chelmsford F.	secrets	

Popish Legends of lying Wonders.

1. Saint Bridget having given (out of charity you must know) a good piece of Bacon to a fawning Cur, yet found it again after he had eat it, restored in her Kettle, and eat it her self.
- 2: Another time Signing a new born Infant with a Crofs, she caused the Child to disown its supposed Father, and cry out aloud. *The Bishop of Broen is not my Father, but yonder poor man that sits at the lower end of the Table.* Truly I think, the Child was almost as miraculous as the Saint, that he could know his own Father so readily: If the Sign of the Crofs did retain the same vertue still, perhaps few of our Women now adays would care to have it used at their Childrens Baptism.
3. St. Ruigare Sailing from Ireland on a broad Leaf (one of those Cabbridge Leaves which the Traveller saw in a strange Country, that would cover a Troop of Horse in a shower of Rain) into Cornwall, being Martyred by the Tyrant, carried her head in her arms (just as St. Dennis the French Martyr did) up to a Hill not far of, intending to bury it there; but being disturbed of some Billing/gate Gouips, (i'll warrant you either Oyster-Wives or Oratige-Women) trudged with it down again into the Valley, and washing it in a spick and span new Well, that sprung up there, then just on purpose, quietly buried both it and her self, and so cheated the Sexton of his Fee.
4. A Ship wherein were three hundred Persons being in a Storm, and in danger to be cast away, they recommended themselves to St. Jauermal, and they saw him walk on the Waves of the Sea, and the Tempest ceased; you must understand he wore Cork Shoes else he could not have done it.
5. The Abbey of Fusinack was horribly infested with Flies, being as troublesome to the Abbey as an impertinent Suitor is to a young Maid that does not affect him: whereupon St. Bernard comes and solemnly Excommunicates the fawcy Insects, and the next morning these noysom Guests were found all dead on the Floor.

First Quarter the 8 day at 1 in the forenoon.
Full Moon 13 day at 6 in the afternoon.
Last Quarter 21 day at 7 in the morning.
New Moon 29 day at midnight.

1	d	all Saints day	abigha	In this month these blessed Martyrs
2	e	Kingst. on Tho.	and	sealed the Faith with their blood, &c.
3	f	Garmarthen F.	hips	R. Mathew, Rich. Spencer, &c.
4	g	Sun set 4 18	knees	Hewit mart. Nov. 1541 here was he
5	h	Pounder Plot.	lunes	doing through a cold season, Thomas
6	i	W ² 3 Sun. af. Th. ¹⁵⁴¹	soit	Bernard, James Morton mart. 1542.
7	j	Newport Pood	legis	Truth like Camomile will flourish
8	k	Sun rise 7 49	legis	though trodden on by Ge. VI. & Edward
9	l	ayt set 4 9	feet	Gent. J. Kirby, R. Clark mart. 1546.
10	m	Leaston by N.	feet	these were Truths Champions, who
11	n	Dover Fair	head	sealed their Profession with their
12	o	Sun in Sagitt.	head	blood, Alex. Gouch, Alice Driott,
13	p	W ² 4 Sun. af. Tr.	neck	martyred at Ipswich, for Smithfield,
14	q	Guildford Fair	neck	Banners. Shambles was not the only
15	r	Sun rise 8 0	arms	place where people suffered for the
16	s	Sun set 3 59	arms	profession of their Faith, Will
17	t	Harlow Fair	breast	Foster and one Hook mart. 1556. J.
18	u	Sunrise 8 41	breast	Hellingdale, Will Sparrow, Rich.
19	v	Horsham Fair	heart	Gibson Gent. mart. Nov. 18 1557.
20	w	W ² 5 Sun. af. Tr.	heart	J. Cornford, Chr. Brown, J. Hart,
21	x	Sun set 3 52	bowels	Alice Sneth, Kather. Knight, Nov. 10.
22	y	Pennybont F.	and	1558. the last that suffered in Queen
23	z	Bangor Fair	belly	Mary's days, according as they begged
24	aa	Sunrise 8 11	reins	of God at the Stake, To which
25	bb	Hightam Fr.	reins	their Prayer, (faith my Author) Provi-
26	cc	Sun set 3 48	secrets	dence said Amen. Queen Mary dy-
27	dd	Advent Sund.	secrets	ing within six days after.
28	ee	Term ends	thighs	And then Religion did again take
29	ff	Ashbourn Pea.	and	breath,
30	gg	Andrew Apost.	hips	By the good Reign of Queen Eli-
				zabeth.

Popish Equivocations.

1. One Garnford a Jesuit being examined before the Archbishop of Canterbury in ~~1600~~ 1612 affirmed that he was a Married man, and that he had married the daughter of one Robinson in Irkensburg, where his Wife at the time of his examination remained: He added also, he had been married unto her twelve years, and that he had by her six Children: He said he was by condition a Farmer, and that he came to Town to move the Lord Vaux, that he might be Tenant to his Lordship, for a certain House and Land lying in Irkensburg, where his Wife, Robinson's daughter remained.

Now his Equivocation to cozen his conscience was this, where-
as he affirmed himself to be a Married man, his meaning was,
that his Wife was his *Burden*, and that he had been married
unto it twelve years: as for his Children had by *Robinson's*
Daughter, those were his *ghostly and spiritual Children*: the
reason why he called himself a Farmer was, because he was *subject* to God, according to that Text, *Rede *obligationem* vocationis tuae: Give an account of thy Farmership*. The reason why he said, he came to take a Farm of the Lord Vaux, was, because
Was not here an excellent Platform of Equivocation to evanish his Conscience, and to slip his neck out of the hempen noose?

2. Their *Navar* delivers it for Orthodox Papist Divinity, that any person being interrogated *indulcely*, that is, by any that he thinks not competent Judges in that case, concerning any thing which if confessed might *endanger* him, may answer with a *mental reservation*, denying that to be done which in truth was done, secretly meaning in such a month, or was not done with an intent to discover it to you: Since then by their Doctrine they may practise lying and *deceit* in Courts of Justice and even in Gods Worship, Where may they be trusted?

December hath XXXI Days.

First Quarter the 8 day at 6 in the morning.

Full Moon the 15 day at 2 in the morning.

Last Quarter 21 day at 8 at night.

New Moon the 29 day at 8 at night.

1	F	Sun set 3 44	knees
2	I	Sun rise 8 10	knees
3	A	Sun set 3 45	knees
4	B	2 Sun. in Aug.	legs
5	C	Pluckley Fair	legs
6	D	S. Edes, Exeter	feet
7	E	& Sandh. Fair	feet
8	F	Northampt. F.	feet
9	G	Sunrise 8 19	hand
10	A	Sun set 3 41	hand
11	B	3 Sun. in Aug.	neck
12	C	Whiteland F.	neck
13	D	Sunrise 8 19	arms
14	E	Sun set 3 41	arms
15	F	Sunrise 8 19	breast
16	G	Sun set 3 42	breast
17	A	Sunrise 8 18	heart
18	B	4 Sun. in Aug.	heart
19	C	Sun set 3 43	bowels
20	D	Sunrise 8 17	bowels
21	E	Thomas Apost.	teins
22	F	21 Newport F.	teins
23	G	22 Hornby F.	secrets
24	A	Sun set 3 45	secrets
25	B	Christ. Nati.	secrets
26	C	Stephen Proto.	thighs
27	D	St. John Ev.	thighs
28	E	Innocents day	knees
29	F	Canterbury &c	knees
30	G	Royston Fairs	knees
31	A	Sunrise 8 9	legs

Though the weather were cold, persecution was hot this month against the poor Protestants, and first we find Peter Sabience a godly Wiceman who sealed his Faith with his blood, Anno 1545. G. Barker alias Adam Damlin, an aged man, but neither age nor sex were free from Popish cruelty, he was mart. Anno 1531. two Gray Pryers, their names not written in the Book of Martyrs, but no quæstion to be found in the Book of Life, mart. 1581. a Schollar of Abervite, mart. 1522. a Jew, mart. 1528. the cruel Pope spares none who will not dance after his Pipe; Tho. Rheedow, an East mart. 1436. highnes of blood if contrary to the Pope, will not scape spilling of blood; R. Han mart. Dec. 4. 1515. J. Tewks. mart. Dec. 20. 1531. J. Philpot Preacher, mart. Dec. 18. 1557. strike the Shepherd and the flock will soon be scattered; T. Rough another Preacher mart. Dec. 22. 1557. Margaret Mearing mart. 1558. Nich. Burton mart. 1562.

This doth the Papists cruelty appear,
By Rubrickt Martyrs most days in the year.

Popish Implicite Faith in believing Lyes.

1. A rich man having given a Chalice unto a Covent of Franciscan Fryers, after his death his good and bad deeds coming to be weighed, his bad deeds out-weighed his good, so that he was in very great danger, but St. Francis being by, (see the good luck of it) he threw the Chalice into the seal of his good deeds, and then it out-weighed the other a great deal: such stories as these bring good store of grafts to the Popes Mill.

2. Boniface Bishop of Magunce taught this Doctrine, as it standeth registered in the Popes Decrees: *Dist. 40. Cap. Si. Papa.* That in case the Pope were of most filthy living, and forgetful or negligent of himself and of all Christianity, in such sort that he led innumerable souls with him to Hell, yet ought there no man to rebuke him in so doing, for he hath (saint he) power to judge all men, and ought of no man to be judged again: and this Doctrine is so firmly believed of them, that though their Popes be never such Whoremasters, Murthagers, Conjurers or the like, yet they must be (forsooth) Holy Fathers.

3. Ethelwoldus Bishop of Winchester, at such time as he was a Monk in Glastonbury, he dreamed, (for a great part of the Papists Religion is grounded on dreams) that there appeared before him a great Tree, the branches whereof extended through out all the four Quarters of the Realm, which branches were all covered with many little Monks Couls, and on the top of the Tree one great Master Coul, which in spreading it self over the other Couls, incloed all the rest: And thus forsooth the people must be made to believe that the great Coul signifieth the Pope, the lesser Couls his Emissaries, Jesuits, Priests, Fryers, Lyters, the branches extending to the four Quarters of the Realm, that their Doctrine should extend to the four ends of the World, with such idle and ridiculous Fictions are your common Papists deuided.

4. And as their belief, such is their blind obedience, for a certain Monk at the command of his Lord Abbor, did readily thrust himself into a hot burning Oven, whereby my godsent he should have staid until he had grown more wiser.

A Regal Table from *Egbert* the first Saxon Monarch, to our
Sovereign Lord King *Charles* the Second.

Kings Names.	Reign began A. C.	Kings Names.	Reign began A. C.
<i>Egbert</i>	813 18	<i>John</i>	1199 17
<i>Ethelwulf</i>	826 21	<i>Henry III.</i>	1216 50
<i>Ethelbald</i>	857 1	<i>Edward I.</i>	1273 39
<i>Ethelred</i>	863 10	<i>Edward II.</i>	1307 19
<i>Alfred</i>	873 27	<i>Edward III.</i>	1326 51
<i>Edward I. Sax.</i>	900 24	<i>Richard II.</i>	1377 22
<i>Ethelstan</i>	924 16	Line of Lancaster.	
<i>Edmund</i>	940 6	<i>Henry IV.</i>	1399 15
<i>Edred</i>	946 9	<i>Henry V.</i>	1413 9
<i>Edwyn</i>	953 4	<i>Henry VI.</i>	1422 38
<i>Edgar</i>	959 20	Line of York.	
<i>Edward II. Sax.</i>	979 37	<i>Edward IV.</i>	1440 23
<i>Ethelred</i>	982 34	<i>Edward V.</i>	1483 0
<i>Edmund II.</i>	1016 1	<i>Richard III.</i>	1483 2
Danish Line.		Families United.	
<i>Cnatus</i>	1017 20	<i>Henry VII.</i>	1485 24
<i>Harold I.</i>	1037 3	<i>Henry VIII.</i>	1508 40
<i>Hardicanutus</i>	1040 2	<i>Edward VI.</i>	1547 6
<i>Edward Conf.</i>	1042 23	<i>Queen Mary</i>	1553 5
<i>Harold II.</i>	1065 2	<i>Queen Elizabeth</i>	1558 44
Norman Line.		Kingdoms United.	
<i>Will. Conqueror</i>	1066 20	<i>King James</i>	1602 22
<i>William Rufus</i>	1087 13	<i>Charles I.</i>	1625 24
<i>Henry I.</i>	1100 25	<i>Charles II.</i>	1648 31
<i>Stephen</i>	1135 49	Whom God in Peace His days encrease.	
Saxon Line restored.		From Popish Plots and Sectaries that snarle, Great God preserve our Sovereign Lord King <i>Charles</i> .	
<i>Henry II.</i>	1154 35		
<i>Richard I.</i>	1189 10		

From Popish Plots and Sectaries that snarle,
Great God preserve our Sovereign Lord King *Charles*.

THE
SECOND PART
OF THE
PROTESTANT ALMANACK.

WHEREIN
PAPISTS (as in a LOOKING-GLASS) may
see their own Sweet Faces.

CONTAINING
A further Continuation of their P. O. P. I. S. H.
Fopperies, and other ridiculous Actions con-
tained in their loud-lying Legends; the Miracle
of St. Ino's Translation; the Impostures of the
Boy of Bilsom; with a Goofe-Tale of St. W. erenburg.

ALSO
An Inventory of certain Popish Reliques, worth the
Lord knows what for several Purposes;

TOGETHER
With a brief Chronology of several Enterprises of the Papists
against the Protestant Religion, from the beginning of the
Reign of Queen Elizabeth, unto this present Year, 1681.

WRITTEN,
That Papists may learn to blush at their Heretical Principles,
and Protestants may learn to beware of their Cruel and
Treachorous Practices.

*Principium facilius aliena pericula carunt.
Feliciter facilius aliorum premia prompum.*

LONDON: Printed for the Company of Stationers, 1681.

A further Continuation of Popish Fopperies, and other
of their ridiculous Actions.

1. **N**aples, one of the chief Cities in Italy, in the time of a famous Siege which it endured, the Viceroy made a severe Order, wherein it was Death for any man above and under such an Age to walk without a Sword in any parts throughout the City; which not long time had passed, before it hapned, that as himself and Braine were riding through the Streets, to see how well this Order was put in execution, that he espied a Gentleman without a Sword, which being brought before him, the Order was read, and he ordered to die for his contempt; Sentence being given that he should be hanged upon the next Sign-post. The Gentleman pleaded several things in his own behalf, which not availing, seeing he must die, he desired this Favour of the Viceroy, that he might not die so ignominious a Death as to be hanged; but that as he was a Gentleman, so he might die like one; and therefore did desire that the next Gentleman, that past by with his Sword, might run him through. Which request being so reasonable, the Viceroy could not in Civility deny him, and so prorogued the Execution, till the next came which was so qualified, as to do the busines. Now you must take notice, that he who came first, was one who had newly been at a Gaming-house, where he had lost all, even the very Blade of his Sword, and in regard of that severe Order, durst not go home, until a wooden one was fitted to his Haft and Scabbard: So being stopt, the dying Gentleman's request was laid open unto him; which knowing his own insufficiencie for that busines, so startled him, that he knew not what to do, but sought to evaile it in these words: *What! Make a common Executioner of me? What! stain my Blood to Eternity?* with other like expressions, which all proving fruitles, in regard he was hard prest to it, both by the Viceroy and dying Gentleman; he waved all further excuscs, and prepared himself to the work: So putting off his loose Garments, he fell on his Knees, and said a Prayer to this effect, *Lord, Thou which seest all the transactions here below, judge, I pray thee, the right of those that suffer wrong; and in an especial manner grant, that if this man here ought not to dye, may this*

this my Swoord be turned into wood: So plucking it forth, and it being accordingly as we mentioned before, the dying Gentleman was filled with abundance of joy. The wooden Sword was carried with much Solemnity, and hang up in the Cathedral Church as a true Link to the Chain of Popish Miracles.

3. At a distance there was near the Walls of the Town a Farm belonging to the Monastery, the Corn whereof was much wasted by flocks of wild Geese. *Reader, if thou art not a Goost thy self, w^t diſſer to me to take notice of this Story.* Now the Steward of the place (as w^t w^t be mighty) was very angry with the Geese, and endeavoured to chase them away, but in vain: Whereupon he complained of this misfortune to St. Werburgis, who willing to redress this disorder, bid him: Go and shut them all up in a house. But the Steward at first was distrustful, and had as little Faith to believe her, as I should have had, if I had been there my self; but renewing her words in a very serious manner, then (as w^t w^t do oþrþing?) he went to the Geese, and with a loud voice commanded them in his Mistress's name to follow him; whereupon sooner heard his words, but all on a row, Bell and Crow, they ran after him, and were shut up together in a House. Now it happen'd, that a certain Servant privately stolone of the said Geese, which he killed and hid, with intention to eat her. The next morning early the holy Virgin went to the House, where after she had in a chiding manner (was not this bratþ ferre stola with the Geese?) reprehended the Offenders for eating up the Corn, she commanded them to fly away, and not return any more. Immediately the whole Army of them took wing. But missing one of their company, they hovered over the Virgin's Head, and with loud voice (for y^e oþrþing silves have heard Geese to speake) made complaint of their loss. She hearing their importunate clamours, understood by Inspiration the cause thereof; and after search made, the Offender confessed his Theft, (the Stain and the Gist being both his Accusation). Whereupon she commanded the Geese to be restored to her Companions, who flew away with the rest; so that after that time, not any Goost was seen in that Territory, but only he who believes the Story.

3. One of their own Writers, viz. Rich. Whitr of Basingstoke, in *Hij. Brit. Mart. and English Martyr*, on Octob. 21. says, That there is a Church at Colm in Germany, Dedicated to the Memo-

ry of the Eleven Thousand Virgins ; where the virgin-earth (let the Reporter have the Whetstone) will digest no other Body, no not the Corpse of an Infant newly borned, (as good a Maid I believe as the best of them) but it will rot it up in the Night-time again, as if they had never been buried. Reader, thou hadst better believe it, than go thither to disprove it.

And now we talk of the eleven thousand Virgins, we shall give you a jocular Story concerning them. A *Spaniard* and a *Frenchman* commending which of their Countries could produce most Saints, they at last agreed thus bewixt them, that for every Saint the *Frenchman* could name of his Country, he was to pull off one Hair of the *Spaniard's* Beard ; and for every Saint the *Spaniard* could name of his, he was to pull off a hair of the *Frenchman's* beard ; and upon this Condition, to it they fell.

The *Frenchman* began, and plucking a Hair from the *Spaniard's* Beard, he said, St. *Denis* ; the *Spaniard* doing as much to him, said, St. *Ignatius* ; the *Frenchman* took another, saying, St. *Martin* ; the *Spaniard* St. *Xavier* ; the *Frenchman* St. *Lyys* ; the *Spaniard* St. *Teresa*, the *Frenchman* St. *Chastelot* ; the *Spaniard* St. *Isidore*, the *Frenchman* St. *Bruno* ; the *Spaniard* plucking two hairs at once from the *Frenchman*, which troubled him, said, St. *Cosme* and St. *Damiet* ; the *Frenchman* being resolved to revenge it, took a whole Muschimo at once, which he pluckt off, saying, 11000 Virgins.

4. A Father and his Son going on Pilgrimage to St. *James* of *Compostella* in *Spain*, by the way they lodged at St. *Damiet* ; where Supper ended, and Reckoning paid, the Host perceiving they had store of Money, entered their Chamber when they were asleep and in bed, conveying his own Purse in the young-man's Budget. On the Morn-tide the two innocent Pilgrims, footing the hard-bruising way, were quickly over-hued by the Justice ; where the Host making search for his Purse, found it in the Son's Bag ; whereupon instantly and in the same place he was hanged, and left hanging there, seizing on their Money by a Scandalous Forfeiture. The sorrowful Father (notwith-standing) continued his Pilgrimage to *Compostella*, (the warrant ye glad he had escaped his Son's surname) where, when come, and great Devotion made to the wooden Image of our Lady of *Strata*,

Strata, the Image spake (or else some knavish Priest for it) saying, *Thy Prayers are heard, and thy Groans have pierced my heart; arise and return to Saint Domingo, for thy Son liveth.* Which he hearing (who could do less?) returned, and found it to be so; the son-hanging Monaster, after thirty days absence, speaking thus from the Gallows, *Father, go to our Host, and show him I live, this quickly return.* By which direction the Old-mow entered the Town, and finding the Host at Table in breaking up two roasted Pullet, (whether they were for Breakfast or Dinner, our Author doth not tell us) he spake to him, and said, *My Son liveth.* To which the smiling Host replied, *He is as surely alive on the Gallows, as these two Pullets be alive in the Dish.* At which words the two Pullets (did you ever hear the like?) leapt out suddenly alive, with Heads, Wings, Feathers and Feet, and crackling took flight three times (exactly so many) about the Table. The which amazing sight made the astonished Host to confess his Guiltiness; and the other being relieved from the Rope, he was hung up in his place; leaving nevertheless room enough on the same Gallows to have hang'd up him who first invented so damnable a Lye.

5. *Petrus de Natalibus* writes of St. Katharina, how that she sleeping before a certain Picture or Table of the Crucifix, Christ with his Mother Mary appeared unto her; and when Mary had offered her unto Christ to be his Wife, he first refused her for her blackness: The next time, she being Baptized, Mary appearing again, offered her to marry with Christ; who then being liked, was Espoused to him and Married, having a Golden Ring the same time put on her Finger in her sleep.

With such-like Stories are all the Books of their Saints Lives pestered; which makes me sometimes to think, how it is possible that Men of Wit, Understanding and Spirit, should be intoxicated and carried away with such muddy devices; the end of which is, *Nam Etnicos corrumpendi, sed ipsos extendi.* Not to convert and bring any to the knowledge of the Truth; but rather to make them wallow in the mire and sink of Error, in which themselves have long stuck fast. And by reading of all which, you may finde, that the Devil hath no greater cunning, nor preivable Art, than to support the Romish Religion by such palpable, gross, filthy, and idle Inventions.

Bed is that famous Religious say, is founded. On Dreams, which are no Truth nor Sense is grounded.

6. But to return to some part of their Stories. *Palychronicus* says, that King Ethelstan going to War against the Scots, came to York, and so to the Church of St. John of Beverley, where he offered his Knife; and coming homewards to redeem it, he prayed to God and to Saint John of Beverley, that he might leave there some remembrance, whereby they that came after might know, that the Scots by right should be subject unto Englishmen. Whereupon he smote with a Sword upon a great hard Stone, standing near about the Castle of Dunbar, that with the stroke thereof the Stone was cut a large Ell-deep (with a lie no less deep also than was the stroke in the stone, and for which in my opinion, the first inventor of this Tale deserv'd the Whetstone.)

7. *Bristane Bishop of Winchester*, living in the time of the said King Ethelstan, being a devout Bishop in Prayer and Contemplation, used much among his solitary Walks, to frequent late the Church-yard, praying for the Souls theron, and all Christian Souls departed. Upon a time the said *Bristane* after his wonted manner proceeding in his Devotions, when he had done, came to *Equisfontis* in peace; whereunto suddenly a great multitude of Souls, answering together with one voice, said, *Amis, amis, venerabilis Beda.* Such Stories do we meet withal, fit only for Monks to invent, Children to read, and Fools to believe.

21. *The Miracle of St. Ivo's Translation*.
St. Ivo's Body remained several Ages in the place of his Burial, insomuch that his Memory was lost in that place; but at last, in the year 1001, a certain Husbandman as he was plowing the ground, lighted upon his Tomb, which being taken up and opened, the Body of a Bishop in his Pontifical Ornaments was seen in it; Whereupon the Pastor of that Village being sent for, they by his advice carried the Body to the Church, and with great reverence placed it near the Altar. But it seems St. Ivo did not like his Lodging, for the night follow-

following he appeared in a very reverend form and with great brightness, to a Carpenter called Evi, and told him who he was, commanding him to figure to Edsorth Abbot of Ramsey, that he should Translate him and his Companions Parties from thence out this Monastery; (I suppose that the other might be stony ground, for that their bones could not be used). However the poor man after having the boldness to relate the Vision, refused to do it; whereupon he appointed to him the second time, repeating the same Commands: which he still neglecting to perform, the Bishop grew angry (as you know old people are itchy) and smote him on the side with his Crofer, telling him, that the pain of that stroak should remain till he had performed what he had enjoyed him. The man awaking, presently after found as grievous pain in his Side, as if a Sword had pierced it, (for you must know, that dead men give smart blows.) Thus was he compelled to declare his Vision to the Abbot, which as soon as he had done, he was as free from his Pain, as a Child that is new-born is free from the Tooth-ach. But it seems the Abbot was a man of little Faith, for he would give no credit to what the Carpenter told him; but calling him Clown and Fool, said, *Must we Translate and Envoye the Abts of I know not what Cobler?* But he might as good have held his tongue, for the Niche following the Bishop appeared to the Abbot, and said, *Rise quickly, for I whiche thou soothfully callest Cobler, have brought thence a pair of Boots, that will last a good while,* (you must conceive they were new-mended) *these thou must put on and wear for my sake.* Having said thus, he seemed to draw on his Legs a pair of Boots, with care to make them fit smooth and handsome; but surely they were very uncasie, for (as the Story lies) when the Abbot awaked, he felt such an horrible Pain in his Legs, that he was not able to walk or stand; and fifteen good years after did he remain in this Infirmitie. But though this did the Abbot hurt, it did St. Edsorth much good, that by this Miracle his Sanctity was approved (for seeing what they did, they had been more Infidels to have doubted of it) and his Body translated to Ramsey; to whose Honour the Abbot Edsorth built a Church, wherein afterwards were many Miracles wrought; or else they that reported them were notorious liars.

8. *Kenilwe Son of Kenwulf King of Mercia, being murther'd*

by his Sister Myrrid, to make her come to the Church, but in such a place where she durst not go, body and soul; him a white Dove (which nature had given her) got in among the Pigeons, and lay her selfe downe. Legend will not tell us, but the Dove is well knowne to have gomen it done, (she pasteth with her S. Pigeons) whether now, if you ask me, whether the manuscript in her Mouth, with her Claws, I profits by the Mass I do not knowe) there she laid it on the High Alter to be read, where in the Saxon Chamber it was thus found.

*At Clericis in a Corn-palace, Kencleme the Kings Child lies
hasted under a Thorn.*

He was afterwards by the Pope Canonized for a Saint, who for the same had a round summe of Money; whereas the poor Dove had not for her Messinge one single graine of Barley. So that in this action you see the Serpents subtlety, and the Doves simplicity.

9. Pope *John the 23* was the first upon a certaine time was tempted by a Woman, who would needs kiss him: But the good Pope (holde-like) was not in the kissing humour, and therfore by no means could consent thereto. I'll warrant you hee for Pope *John the 23* would not only have knidde him have done something else more) but the woman by much flatterye killed his Head, whether he would or no, (he had no Gunne) about him to bandy her) whereupon hee commanded it to be cut off, because no corrupt stell should remaine about him. Whereupon for this shaxick tricke the people were as frownd as he, and earnestly intercessed our Lady for him: and she (behold the Miracle) mercifully reforged it again. Thus he recovered one of his Handes. But St. Dominic when both his Legs were cut off at the Knees, by praying unto our Lady, they were without the help of any Artist, grafted on again: But which of the Bety of Ladies did these cures, I am to facke not have so many of them: Whether our *Lady of Mountayne*, *our Lady of Loretto*, *our Lady of Hales*, *our Lady of Sizens*, *our Lady of Walsingham*, &c. Of all which, and several otheres of their Ladies are not such ridiculous fictions, that *Cardinal Agustines*, one of their own Writers, tells us, that their Legende and Portefolies were as full of idle vanities, as any Stables could be full of dung.

10. About the Year 1589, when the *Augustine Friars* at *Cambridge* were in a solemn Procession, carrying the Host about the Town, on a sudden it grew so heavy, that it made two of the strongest Friars puff, and swear, and blow, to support the same: But the wonder of all was, that let any Layman put his hand under it, they felt no weight, it being as light as my belief is in any of their lying Legends, *And also* *that* *The Injustices of the Bay of Biscay* *are* *recounted*.

About the Year 1617, a Boy born at *Bilson* going to School, met a Pedlar with a Pack on his back, which Pedlar with many enticing words persuaded him to go to one Mr. *Gifford's* house, assuring him of good entertainment: Upon which the Boy went with him thither, where he found four *Romanish Priests*, who gave him Money and many fair Words, promising him greater matters, if he would be conformable to their Instructions; which he promising to do, they were three days tutoring him, to pernicious Tricks, as if he were bewitched, which he afterwards, coming home to his Father, acted so to the life, that was publickly thought he was bewitched indeed, and really possessed of a Devil.

The fame whereof being much bruited abroad, those Priests his Instructors came to dispossess him; but he found so much ease and profit in that kinde of life, (having Money given him by most Spectators) that he would not be disenchanted by them, do what they could, both by beating, pinching, and using him very severely: So that the Deceivers were deceived themselves, in thinking to have their Religion confirmed by such a wonderful Miracle, as driving the Devil out of a Boy, whom they had themselves possessed with.

Now this Boy, to act his Rogueries the better, pretended to be bewitched by an Old-woman, that lived not far from his Fathers: And so cunningly did he act the same by his Fits and other scigned Devices, that the woman was sent to *Stasford-Goal*, there Tryed and Condemned, and in all likelihood might have been Executed, had not Dr. *Morton* Bishop of that Diocese been happily present at that time; who misusing some *Romanish Priests* had been tampering with their Executives to undevil the Boy, for effecting of their juggling Tricks, he therefore besought the Judge to Reprieve the woman till the next Assizes, and he in the mean time would take

take the Boy home with him, and have him strictly looked to; and doubted not before this time to finde out the bottom of some secret contrivance; but no, two or three and - The Judge assented to this reasonable request, and so the Boy was carried to Ecclefield Castle, the Bishops House, where his Grace, by the help of his Servants, took a great deal of pains, both by fair means and foul: but all would not do, the Impostor would not be undevis'd; but continued still of a most penitious and perrinacious spirit.

This notwithstanding, the Bishop used this Stratagem; the Boy lying in a Room alone, and pretending himself to weak as not able to stand, scarcely to stir; he set a trusty Servant to watch him through a hole, that looked full upon the Bed, which the Boy knew not of. The Bishop with his Family going that Morning to a Sermon, all things were very still in the House; the Boy hearing of no noise, lifts up himself, stirs about, and listens; and at length gets out of his Bed, and in the Straw or Mat under, is takes but an Inkhorn, and makes water into the Chamber-pot thorough a piece of the Cotton which he held in his hand; which having used formerly, had made his Urine grow so black, that the Physicians thought that Nature had left her usual Operation, having never found in any humane Body so much adust matter, to give so deep and deadly a tincture to the Water.

The Boy having, as he thought, cunningly performed his work, and hid his Inkhorn again in the Mat, he returns to his Bed, all which the man discovered to the Bishop, on his coming home: who went presently to the Boy, and asked him how he did. He, according to his usual manner, pointed to his water, looked gastly upon it, and muttered out his old howling tone. The Bishop, that now meant to deal roundly with him, said, *Sirrah, you have Ink in your Bed-straw, which you make use of to black your water, and now your Knavery is found out;* and so calling in his Watchmen, he drew out the Inkhorn where the Boy had hid it, which with the other circumstances being justified to his face, he at last confessed his abominable Forgeries; and how he was set on by the *Ramish Priests*, for the advancement of the Catholique Cause. This by this means did the Bishop preseve an innocent Old-woman Condemned by the Law to dye; and converted a wicked Boy whom

Popish Reliques.

whom afterwards he bound an Apprentice, and he proved a good man.

An Inventory of certain Popish Reliques, worthy the Lord Mprimis. The very same Lanthorn which Judas used when he betrayed our Saviour; a very precious Relique to go on Pilgrimage unto, said to be shewn at Ste. Dennis in France.

At Gaunt in England is shewn the very Tail of the Ass, on which Christ rode in Triumph to Jerusalem; this is confirmed by the unerring Papal Authority: Therefore who can be such an Ass, as not to believe it?

Also at the same place (if you bring but good store of Faith to believe it) you may have a sight of the Dice, with which the Soldiers threw most at three Throws for Christ's seamless Coat: But what these precious Reliques cost them that bought them, assure ye, is unknown.

At the Church of St. Peters at Rome, to be seen the Breeches of St. Lawrence the Deacon, who was broiled to Death on Grediron; but his Breeches escaped the Fire; all our Brokers in England or Houseldis can not show you such ware.

At the Church of Sancte Crucis in Rome, is a great part of one of the Crosses, whereon one of the Thieves suffered with our Saviour Christ; but whether it were the good Thief, or bad, we are not yet ascertain'd: And therefore for the worshipping of this, you must be as cautious as was the Countryman, who passing by the Picture where Pilate sat in Judgment on Christ with his Eccl. homo, the Countryman pulled off his Hat; but rememb'ring himself, he said to Pilate, I would not have thee think, Pilate, that I do this reverence to thee, for thou art an errant Knave; but what I did, was to this good man, whom thou unjustly didst condemn.

In St. Andrews Church at Mantua are kept, as a most precious Relique, certain drops of our Saviours Bloud, (thou canst not, O Reader, but believe it), with a piece of the Spunge.

At Rhemes in France is kept the Mantion of a sacred Oyle, which (they say) came down from Heaven: doubt not, Reader, of the truth of it, for it is of such price, that when the Archbishop borroweth it of the Prior, to anoint their Kings at their Coronation, he is forced to leave a great Gage for the restoring the rest again. This Oyl, they say, though they use never so much of it, will never decrease.

At

2. At *Lemita* they show the House in which *Mary* was Announced by the Angel *Gabriel*; worth more by the year than the pifte, than the best Noblemen's estate in England: he sold him; the Legend saith of this. Thus after the Christians in the *Holy Land* waned away in devotion to so holy a Relique, came to pass in the year of our Lord 1191, and in the time of Pope *Nicholas* the fourth, that it being snakes off the Foundation, was transported miraculously by Angels in the night from *Nazareth* in *Gallile* to *Torsalto* in *Sclavonia*, the distance being by Sea and Land, seventeen hundred *Italian Miles* (just *Riader*, if a *Romance* can bounce higher than a *Legend*.) the place being unworthy of the Virgin's divine Presence, was by the Angels carried over into the Seacoast of *Italy*, the remove being about three hundred Miles; yet however a good Journey for a House in one Night: Now as the Story lies, the Country-men seeing the splendour thereof, presently dispersed the New painted; and people from divers parts coming in devotion to behold it, and having seen what great Miracles were done by the virtue of this House, they gave it the name of *Our Lady of Miracles*. A little while after, the people returned to it with rich Gifts, there haunted in the Woods two Thieves and Cut-throats, who robb'd and murdered the pilgrims; whereupon our Lady being very angry, (as will be shewed) she made the Angels transport it the third time, and set it on the top of a little Mountain, belonging to two Brothers; a great way too for a weak Faith to believe; but the two Brothers, quarrelling about the Profit of the Offering to this House, the Angels removed it the fourth time, and carried it to a place without exceptions, being the Village of *Lavertum*, where it remaineth unto this day; for Pope *Clement* the eighth because it should run away no more, built a most stately Church over it. These things you need not to doubt at all, being confirmed by Papal Authority for an undoubted truth, and thereafter no less than an hundred and three-and-fifty years Deliberation on it.

Lavertum nudis pedibus plebs cribra sequuntur,

Quam mox interius Religio amor.

To these people they in numbers flock,

Mov'd with blinde Zeal into a wooden stock.

Popish priors for Absolution of Sins.

the Pope's Priors for Absolution of Sins, whether it be for Smearing, Lying, Whoring, &c. Whether it may be known that Rich men, if they live, may jump into Heaven; but Poor men, for want of Money, must needs go to Hell. Extracted out of a Table hanging in the Apostolick Chamber.

1. The Rarest Absolution for Sacrifedge, (because he is willing to take Money) is only 12. s. d.
2. Absolution for Lying with a Woman in the Church, is as cheap as a quart of Milk for a penny, at 00 09 00
3. Absolution for Perjury, although it be a great sin, yet willing to afford good penny-worths, you shall have it at 00 09 00
4. Absolution for him that kills his Father, Mother, Wife, Sister, or any Kinsman of the Laity, cannot possibly be afforded under 10 00 00 to 10 00 00
5. Absolution for a man that beats his Wife, big with Child, till she miscarry, or the Child die, 00 09 00
6. Absolution for a Woman that takes Medicines to destroy a Child within her; because it may be necessary for poor Wives that cannot maintain their Bastards, he will therefore be but 00 07 00
7. License for a Priest to keep a Whore, (and truly he will not afford it so cheap, but that it may be his Holinesses case) he will therefore have but 00 09 00
8. License for a Lay-man (that one may not mock the other) shall cost him no more but only 00 10 00
You see by this the Pope makes a Confession of what he sells.
9. Absolution for him that hath deflowered a Virgin, because quick Returns, and by this means they may have the more customers, it shall therefore go at 00 09 00
10. Absolution for Incest with Sister, Mother, &c. because they have many lying by them, and the times are dead; though the Protestants think this to be a great sin, yet they shall have pardon for 00 07 00
11. Absolution for him that burns his Neighbours house, if he be a Roman Catholick, it will cost him 00 12 00
12. But

12. But if it be a Procurants, although it be a whole Town or a City, he shall have it for

13. Abolition for keeping Letters Testimonial, is no word, and because it is a summing of all

14. Abolition for a false Oath in a Criminal Cause, is not worth without flattery

15. The Sum of all these Licences and Abolitions is no less than Eleven Pounds, Fourteen Shillings, and Nine Pence; and therefore if you will go to Hell for so small a sum, when other you may sin without cost, surely you are very unwise; perhaps you may never come to the like proffer again.

A true Chronology of Popish Plots and Conspiracies, from the beginning of Queen Elizabeth to this present year 1681.

Since the Massacre at Paris, at the Marriage of Henry of Navarre, a Favourer of the Gospel, with Margaret of Valois, third Daughter of King Henry the Second; in which Weddmore Blood was shed than Wine drunk, above 10000 Poor Christians being barbarously murthered.

Since the Earls Rebellion in the North, round about this time as they did at BIRMINGHAM set up the Crosses of ROYAL VICTORY the Fifth set forth his Bill against Queen Elizabeth, which Bill proved to be but a Calf,

16. Since John Felton, the two Nottons, RICHARD BARNET, EDMUND MASTRE, were Executed for Treason against Queen Elizabeth, and Wth a great part of the Country in 1605.

17. Since Dr. Story wore a Tyburne-Tippet for his Treasons,

18. Since John Sommerville of Elstree in Hertfordshire intended to murder Queen Elizabeth, his Treason being found he hanged himself in Newgate, and from that time last year

Since Cyprian the John-drew his last thread at the Trial of Thomas Wentworth, between 1608 and 1610, somuch as

Since John Potts a Priest, and several others were for Treason made Martyrs in the Popes Beast-toll

Since Francis Tawdigton for Treason made his Exit in Hellish 1610 about 1615

Since Dr. Parr intended to have Murthered Queen Elizabeth, for which he was deservedly Executed 1617

Since Bulstrode Whigham Fellow-Thomson were executed

1621

Sin

A brief Chronology.

Since Patrick Culpeper, Irish Ruffian, hired by some English Fugitives to murder the Queen, suffer'd a Traitors Death at Tyburne, 92

Since the Invincible Spanish Armado made vincible 92

Since Doctor Fawkes received a Jewel of Gold of great value, garnished with a great Diamond and a large Ruby, with an engagement of Fifty Thousand Crowns more, to poyson Queen Elizabeth, for which he with two of his Complices were hanged at Tyburne, where the Doctor ended his Life in such a pickle, that he was scarce tolerable for the Smell. 87

Since York and Williams, two English Fugitives, for the sum of Four Thousand Crowns engaged to them by the Papists, endeavoured the Murthering of the same Queen, which Treason of theirs being discovered, they ended their lives in a hempen swing. 85

Since Edward Squire, a Scrivener, perverted by the Jesuits, poysoned the Queens Pommel of her Saddle, which notwithstanding by Gods great Mercy took not effect: but on the contrary, this their Treason came to light by their own means, for which Squire was worthily executed. 84

*Then notwithstanding all the Papists Blasen,
God still preserved the religious Queen.*

Since Wayton and Clarke, two Popish Priests, with other their Complices, endeavoured the Murther of King James, and to set up the Lady Arabella, for which they were deservedly Executed. 79

Since the bloody Designe of the Papists to blow up the Parliament-house by Gunpowder, by the instigation of the Jesuits, in the time of King Charles the 1st 76

Since the Massacre in Ireland by the bloody Papists, wherein about 60000 Protestants were Murdered, so bloody indeed, as future Ages will hardly believe. 40

Since the Massacre of Piedmont, wherein a vast number of peaceable and loyal men, were by the infatiate malice of Cut-throat Papists (at the Popes instigation) murthered. 28

Since Pope Innocent X, who kept his Brothers wife Donata Olympia for Concubine, who bore great sway with him in the affairs of the world. 26

Since the bloody Plot of Destroying London by Fire, which Designe was carried on by the Jesuits, as hath been since clearly manifested. 15

Since the late Hellish Plot of the Jesuits to destroy the King and Religion, for which several have been Executed, and several still in Custody. 3

Since the Papists and Jesuits left off their accustomed Trade of concerning Mischief, Insence, Rebellion, fomenting Differences betwixt King and King, Kings and their Subjects, Subjects and Kings, and Subjects with their fellow Subjects, and became loyal, quiet and peaceable in their Behaviour. Not to mention

And now to conclude a having in our last years Almanack told you what became of them after their Deaths, we shall in this place tell you likewise what becomes of them now, and that out of the writings of Father Browne, a Jesuit, and therefore (we prove) an credible Author. The Story is this: A certain Priest returning home

THE FRENCH COMPANY

FOR THE FRENCH MARKET

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